

JUL 3 0 2009
DIVISION OF WATER

P.O. Box 50636, Knoxville, TN 37950 Phone: (865) 588-5422 Fax: (865) 588-6857

July 28, 2009

KPDES Branch Division of Water Frankfort Office Park 14 Reilly Road Frankfort, KY 40601

RE: Renewal Application for KPDES Permit #KY0023248

Pilot Travel Center No. 156

Highway 813 Exit 37 Pennyrile Pkwy.

Mortons Gap, KY 42440

Transmitted by: USPS Certified Mail # 7009 0080 0000 6933 2261

Dear Sir or Madam:

Please receive the following renewal application for the reissuance of Permit number KY0100023248 for the listed facility in Mortons Gap, Kentucky. A list of included documents is listed below, and a check for the application fee is also enclosed.

Form 1 Form SC

Topographic Map

Flow Schematic (Line Drawing)

Site Plan

Please feel free to contact me with any questions at 865-588-5422 ext 208. Thank you in advance for your time in this matter.

Respectfully submitted,

Alan J. Fass, P.G. Project Scientist

Dynamis, Inc.

Tel. 865-588-5422

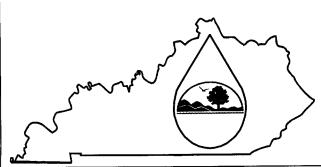
Fax 865-588-6857

Email alanfass@dynamis-inc.com

Enclosures

Cc: Mr. Joey Cupp, Pilot Travel Centers LLC

# AZ#1892



# KENTUCKY POLLUTANT DISCHARGE ELIMINATION SYSTEM

JUL 3 0 2009

# PERMIT APPLICATION

| ~   |                              | A 1.4 1:                                 | 4'        |          | a f thia  | forms or   | nd one   | of the |   |
|---|------------------------------|--|-----------|----------|-----------|------------|----------|--------|---|
| This is an application to: (check one)  |                              | A complete application following:        | cation c  | onsists  | oi mis    | IOIIII ai  | iu one   | or the |   |
| <ul><li>□ Apply for a new permit.</li><li>□ Apply for reissuance of expiring perm</li></ul> | nit                          | Form A, Form B,                          | Form (    | C. Form  | ı F. or I | Form SO    | 2        |        |   |
| Apply for a construction permit.  | 1111.                        | 1011111, 101112,                         |           | -,       | , - ,     |            |          |        |   |
| Modify an existing permit.  |                              | For additional in                        | ıforma    | tion co  | ntact:    |            | 2.10     | -      | 7 |
| Give reason for modification under I  | tem II.A.                    | <b>KPDES Branch</b>                      | (502)5    | 64-341   | 0         |            | <u> </u> |        |   |
| I. FACILITY LOCATION AND CONTA  |                              | AGENCY<br>USE                            | 0         | 0        | 2         | 3          | 2        | 4      | 8 |
| A. Name of Business, Municipality, Compa  | my, Etc. Requesting Peri     | mit                                      |           |          |           |            |          |        |   |
| Pilot Travel Centers LLC  B. Facility Name and Location                                     |                              | C. Primary Mai                           |           |          |           |            |          |        |   |
| Facility Location Name:   |                              | Facility Contact Na                      |           |          |           |            |          |        |   |
| Pilot Travel Centers LLC No. 156  |                              | Joey Cupp, Environ                       | nmental l | Manager, | Pilot Tra | avel Cente | ers LLC  |        |   |
| Facility Location Address (i.e. street, road, etc., not P                                   | P.O. Box):                   | Mailing Address:                         |           |          |           |            |          |        |   |
| Highway 813 Exit 37 Pennyrile Parkway   |                              | 5508 Lonas Drive                         |           |          |           |            |          |        |   |
| Facility Location City, State, Zip Code:  |                              | Mailing City, State                      | , Zip Coo | de:      |           |            |          |        |   |
| Mortons Gap, KY 42440   |                              | Knoxville, TN 379                        | 09        |          |           |            |          |        |   |
| D. Owner's name (if not the same as in part A and C   | ):                           | Facility Contact Te                      |           | Number:  |           |            |          |        |   |
| Pilot Travel Centers LLC  |                              | (865) 588-7488                           |           |          |           |            |          |        |   |
| Owner's Mailing Address:  |                              | Owner's Telephone Number (if different): |           |          |           |            |          |        |   |
| 5508 Lonas Drive, Knoxville, TN 37909   |                              |  |           |          |           |            |          |        |   |
| gasoline, as well as retail operations co   | onsisting of convenience     | store merchandise                        | and a f   | fast foo | d restau  | ırant.     |          |        |   |
| B. Standard Industrial Classification (SIC)   | Code and Description         |  |           |          |           |            |          |        |   |
| Principal SIC Code &  |                              |  |           |          |           |            |          |        |   |
| Description: Gasoline   | e retail and servive station | on                                       |           |          | 1         |            |          |        |   |
| Other SIC Codes:  |                              |  |           |          |           |            |          |        |   |
| III. FACILITY LOCATION  |                              |  |           |          |           |            |          |        |   |
| A. Attach a U.S. Geological Survey 7 ½ m  | inute quadrangle map fo      | or the site. (See inst                   | ructions  | s)       |           |            |          |        |   |
| B. County where facility is located: Hopkins  |                              | City where facility<br>Mortons Gap       |           |          | f applic  | able):     |          |        |   |
| C. Body of water receiving discharge: Flat Creek  |                              |  |           |          |           |            |          |        |   |
| D. Facility Site Latitude (degrees, minutes   | , seconds):                  | Facility Site Long                       |           |          |           |            | onds):   |        |   |
| 37 degrees 15 minutes 29 seconds North  |                              | 26 degrees 87 mi                         |           |          |           |            |          |        |   |
| E. Method used to obtain latitude & longit  | ude (see instructions):      | Mapping softwar                          | e (DeL    | orme S   | treet A   | tlas, US   | (A)      |        |   |
| F. Facility Dun and Bradstreet Number (D  |                              |  |           |          |           |            |          |        |   |
|   |                              | 1,                                       |           |          |           |            |          |        |   |

| IV. OWNER/OPERATOR INFORMAT  | ION  |   |  |
|--|--|---|--|
| A. Type of Ownership:  |  |   |  |
| ☐ Publicly Owned ☐ Privately Own  B. Operator Contact Information (See inst                        | ned State Owned [                                    | Both Public and Pr                            | ivate Owned  Federally owned   |
| Name of Treatment Plant Operator:  | ructions)  | Telephone Number:                             |  |
| N/A Operator Mailing Address (Street):   |  |   |  |
| ` ` `  |  |   |  |
| Operator Mailing Address (City, State, Zip Code):  |  |   |  |
| Is the operator also the owner? Yes No   |  |   | ? If yes, list certification class and number below.                                 |
| Certification Class:   |  | Yes No Certification Number:                  |  |
|  |  |   |  |
|  |  |   | 400  |
| V. EXISTING ENVIRONMENTAL PE   |  |   |  |
| Current NPDES Number:  | Issue Date of Current Per                            | mit:  | Expiration Date of Current Permit:   |
| KY0023248  Number of Times Permit Reissued:  | 10/01/2005  Date of Original Permit Is               |   | 01/31/2010   |
|  |  | ssuance:                                      | Sludge Disposal Permit Number:   |
| Unknown Kentucky DOW Operational Permit#:  | Unknown Kentucky DSMRE Permi                         | t Number(s):                                  | N/A  |
| N/A  | N/A  | · · · · · · · · · · · · · · · · · · ·         | NIA  |
| 19/3   | N/A  |   | N/A  |
| Which of the following additional environment  | nental permit/registratio                            | on categories will also                       | apply to this facility?  |
| CATEGORY   | EXISTING PE  | RMIT WITH NO.                                 | PERMIT NEEDED WITH PLANNED APPLICATION DATE  |
| Air Emission Source  | N/A  |   | N/A  |
| Solid or Special Waste   | N/A  |   | N/A  |
| Hazardous Waste - Registration or Permit   | N/A  |   | N/A  |
|  |  |   |  |
| VI. DISCHARGE MONITORING REP   | ORTS (DMRs)  |   |  |
| permit). Information in this section serves mailing address (if different from the prima           | to specifically identify<br>ary mailing address in S | the name and telepho                          | regular schedule (as defined by the KPDES one number of the DMR official and the DMR |
| A. DMR Official (i.e., the department, designated as responsible for submittin Division of Water): |  |   |  |
| DMR Official Telephone Number:   |  |   |  |
| B. DMR Mailing Address:  |  |   |  |
| <ul> <li>Address the Division of Water wil</li> </ul>  | l use to mail DMR form ual, company, laborator       | ns (if different from r. y, etc. completes DM | nailing address in Section I.C), or Rs for you; e.g., contract laboratory address.   |
| DMR Mailing Name:  |  |   |  |
| DMR Mailing Address:   |  |   |  |
| DMR Mailing City, State, Zip Code:   |  |   |  |

| VII. APPLICATION FILING FEE | ·  |        |
|-----------------------------|--|--------|
| VDDC                        | Cline Communication of the Com | - Cale |

KPDES regulations require that a permit applicant pay an application filing fee equal to twenty percent of the permit base fee. Please examine the base and filing fees listed below and in the Form 1 instructions and enclose a check payable to "Kentucky State Treasurer" for the appropriate amount (for permit renewals, please include the KPDES permit number on the check to ensure proper crediting). Descriptions of the base fee amounts are given in the "General Instructions."

| Facility Fee Category: | Filing Fee Enclosed: |
|------------------------|----------------------|
| Non-Process Industry   | \$200.00             |
|                        |                      |

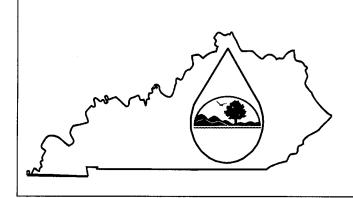
#### VIII. CERTIFICATION

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| TELEPHONE NUMBER (area code and number): |
|--|
| 865-588-7488                             |
| DATE:                                    |
|  |
| 7.22-09                                  |
|  |

Return completed application form and attachments to: KPDES Branch, Division of Water, Frankfort Office Park, 14 Reilly Road, Frankfort, KY 40601. Direct questions to: KPDES Branch at (502) 564-3410.





## KENTUCKY POLLUTANT DISCHARGE ELIMINATION SYSTEM

### PERMIT APPLICATION

A complete application consists of this form and Form 1. For additional information, contact: KPDES Branch, (502) 564-3410.

| AGENCY<br>USE       | 0   | 0   | a  | 3  | a  | 24   | 8   |
|---------------------|---|---|--|--|--|--|---|
|                     |   |   |  |  |  |  |   |
|                     |   |   |  | •  |  |  |   |
| This device is prot | ected f   | rom flo   | w surge  | es throu   | igh the  | inflow   | pipe  |
| N/A                 |   |   |  |  |  |  |   |
| 0.72 MGD            |   |   |  |  |  |  |   |
|                     |   |   |  |  |  |  |   |
|                     | ee instructions): a an estimated flow This device is protor hour storm even sign capacity). | ee instructions): a an estimated flow capace This device is protected for hour storm event and the sign capacity).  N/A  0.72 MGD | ee instructions): an estimated flow capacity of This device is protected from flow rhour storm event and three wassign capacity).  N/A  0.72 MGD | ee instructions): an estimated flow capacity of 150 gall This device is protected from flow surger hour storm event and three water hydrogen capacity).  N/A  0.72 MGD | ee instructions): an estimated flow capacity of 150 gallons per This device is protected from flow surges through thour storm event and three water hydrants lossign capacity).  N/A  0.72 MGD | ee instructions): an estimated flow capacity of 150 gallons per minut This device is protected from flow surges through the r hour storm event and three water hydrants located a sign capacity).  N/A  0.72 MGD | ee instructions): an estimated flow capacity of 150 gallons per minute discher flow device is protected from flow surges through the inflow or hour storm event and three water hydrants located at the dissign capacity).  N/A  0.72 MGD |

| Outfall            |                   | LATITUDE |              |             | LONGITUDE    | 3            |                        |
|--------------------|-------------------|----------|--------------|-------------|--------------|--------------|------------------------|
| (list)             | Degrees           | Minutes  | Seconds      | Degrees     | Minutes      | Seconds      | RECEIVING WATER (name) |
| 002                | 37                | 15       | 29           | 26          | 87           | 91           | Flat Creek             |
|                    |                   |          |              |             |              |              |                        |
|                    |                   |          |              |             |              |              |                        |
|                    |                   |          |              |             |              |              |                        |
|                    |                   | -        |              |             |              |              |                        |
|                    |                   | .,,.     |              |             |              |              |                        |
| Method used to o   | btain latitude/lo | ngitude  |              |             |              |              |                        |
| (i.e. GPS unit, US |                   |          | nates, etc.) | Mapping sof | tware (DeLor | me Street At | las, USA)              |

1

| OUTFALL NO.       | OPERATION(S) CONTRIBUT   | ΓING FLOW                             | TREATMEN                             | T                             |
|-------------------|--|---------------------------------------|--------------------------------------|-------------------------------|
| (list)            | Operation (list)   | Avg/Design<br>Flow<br>(include units) | List treatment components            | List Codes from<br>Table SC-1 |
| 002               | Traffic Area Runoff north of diesel fueling islands            | <500 gpm                              | Oil/water separator                  | 1-H, 4-A                      |
| 002               | Diesel Fueling Islands Runoff                                  | <500 gpm                              | Oil/water separator                  | 1-H, 4-A                      |
|                   |  |                                       |                                      |                               |
|                   |  |                                       |                                      |                               |
|                   |  |                                       |                                      |                               |
|                   | contact cooling water er used at facility (except for human co |                                       | e): treated discharge from oil/water | separator<br><b>No</b>        |
| VII. Discharge to | o other than surface waters. Check app                         | propriate location:                   | N/A                                  |                               |
| Publi             | cly-owned lake or impoundment                                  | Name of lake:                         |                                      |                               |
| Publi             | cly-owned treatment works (POTW).                              | Name of POTW:                         |                                      |                               |
| ☐ Land            | application of Effluent  |                                       |                                      |                               |
| ☐ Surfa           | ace injection (Check term and identify on                      | map) 🗌 lateral field                  | d;  sinkhole;  sinking stream;       | deep well                     |
| Close             | ed Circuit (Check appropriate term)                            | Holding tank; \(\bigcup \text{Me}     | echanical evaporation;  Waste in     | npoundment                    |
| VIII. Check the n | netals present in the discharge if applic                      |                                       |                                      |                               |
| N/A               | imony  | Copper                                | Silver                               |                               |
| Ars               | enic   | Lead                                  | Thallium                             |                               |
| Cad               | mium   | Mercury<br>Nickel                     | Zinc                                 |                               |
|                   | omium  | Selenium                              |                                      |                               |

| IX. INTERMITTENT DISCHARGES  | (Complete th   | is section for intermittent discha   | arges.)                                  |
|--|----------------|--|--|
| A. Number of bypass points: N/A  |                | (If bypass points are indica for each bypass.)   | ted, information below must be completed |
| Check when bypass occurs:  | N/A            | Wet Weather  | Dry Weather                              |
| Give the number of bypass incidents                                    |                | per year   | per year                                 |
| Give average duration of bypass  |                | hours  | hours                                    |
| Give average volume per incident                                       |                | 1,000 gallons  | 1,000 gallons                            |
| Give reason why bypass occurs:   |                | - Alberta de la companya de la comp |  |
| R Number of Overflow Points: (If dischar                               | rga is from an | overflow maint the information l   |  |
| B. Number of Overflow Points: (If dischard Check when overflow occurs: | N/A            | Wet Weather  | Dry Weather                              |
| Give the number of overflow incidents:                                 | 1011           |  |  |
| Give average duration of overflow:                                     |                | per year<br>hours  | per year                                 |
| Give average volume per incident:                                      |                |  | hours                                    |
| STATE A PROGRESSION OF MICHAELT.                                       |                | 1,000 gallons  | 1,000 gallons                            |
| C. Number of seasonal discharge points                                 |                | N/A  |  |
| Give the number of times discharge occ                                 | urs per year   |  |  |
| Give the average volume per discharge                                  | occurrence     | (1,000 gallons)  |  |
| Give the average duration of each disch                                | arge           | (days)   |  |
| List month(s) when the discharge occur                                 | S              |  |  |
|  |                |  |  |
| X. AREA SERVED (see instructions)                                      | J/A            |  |  |
| NAME   |                | ACTUA  | L POPULATION SERVED                      |
|  |                |  |  |
|  |                |  |  |
|  |                |  |  |
| TOTAL POP  | ULATION S      | ERVED  |  |

| Additive | Composition | Concentration (mg/l) |
|----------|-------------|----------------------|
| I/A      | N/A         | N/A                  |
|          |             |                      |
|          |             |                      |
|          |             |                      |

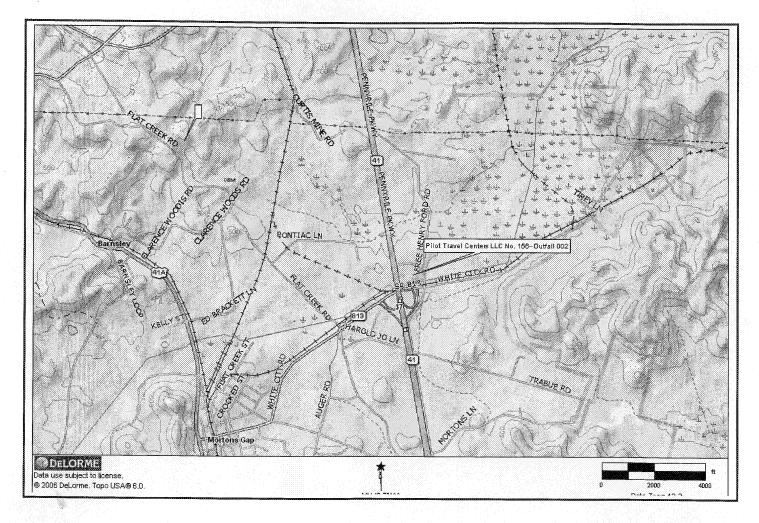
| A. Indicate results of analysis for | · · · · · · · · · · · · · · · · · · · | ,               |                   |
|-------------------------------------|---------------------------------------|-----------------|-------------------|
| POLLUTANT/PARAMETER                 | MAX DAILY VALUE                       | AVG DAILY VALUE | NUMBER OF SAMPLES |
| BOD <sub>5</sub>                    | 19 mg/L                               | 19 mg/L         | 1                 |
| TOTAL SUSPENDED SOLIDS              | 8 mg/L                                | 8 mg/L          | 1                 |
| FECAL COLIFORM                      | 13,000 col/ml                         | 13,000 col/ml   | 1                 |
| TOTAL RESIDUAL CHLORINE             | 0 ppm                                 | 0 ppm           | 1                 |
| OIL AND GREASE                      | <5 mg/L                               | <5 mg/L         | 1                 |
| CHEMICAL OXYGEN DEMAND              | 41.5 mg/L                             | 41.5 mg/L       | 1                 |
| TOTAL ORGANIC CARBON                | 13.8 mg/L                             | 13.8 mg/L       | 1                 |
| AMMONIA                             | 4.56 mg/L                             | 4.56 mg/L       | 1                 |
| DISCHARGE FLOW                      | 0.00012 mgd                           | 0.00012 mgd     | 1                 |
| РН                                  | 6.9                                   | 6.9             | 1                 |
| TEMPERATURE (WINTER)                | N/A                                   | N/A             | 0                 |
| TEMPERATURE (SUMMER)                | 28.3° C                               | 28.3° C         | 1                 |

| B. Frequency and duration of flow: | Variable |  |
|------------------------------------|----------|--|

#### XIII. CERTIFICATION

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| NAME AND OFFICIAL TITLE (type or print):   | TELEPHONE NUMBER (area code and number): |
|--|--|
| Mr. X Ms. Joey Cupp, Environmental Manager | (865) 588-7488                           |
| SIGNATURE                                  | DATE                                     |
|  | 7-22-09                                  |
|  |  |



Outfall 002 Latitude 37°15'29" North Longitude 26°87'91"West

Pilot Travel Centers LLC # 156 Mortons Gap, KY NPDES Permit Application

Pilot Travel Centers LLC No. 156 Mortons Gap, Kentucky KPDES Permit No. KY0023248

